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# Department Trademarks

Matching "Department" by Owner.

**IPMonitor**  
Trademarks

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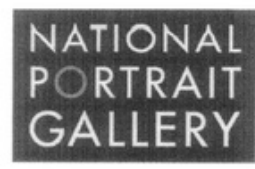

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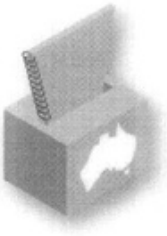




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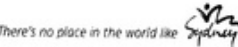


## "Department"






More than 500 results matching "Department" by Owner.


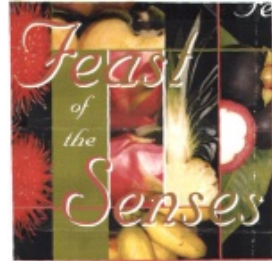
| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1000229</a> | BLUEBANKING   | The Police Department Employees' Credit Union Limited ACN: 087650799  |
| <a href="#">1035915</a> | CARPE DIEM  | Carpe Diem GmbH & Co KG Trademark Department  |
| <a href="#">1017906</a> | PrimePulse  | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry   |
| <a href="#">1493846</a> |    | Federal State Unitary Company "Microgen Scientific Industrial Company for Immunobiological Medicines" of the Ministry of Health and Social Department of the Russian Federation |
| <a href="#">1001008</a> |   | The Crown in Right of the State of Victoria, represented by and acting through the Department of Education and Early Childhood Development                                      |
| <a href="#">1000631</a> | ERADICAT  | State of Western Australia c/- Director General of The Department of Environment and Conservation   |
| <a href="#">994261</a>  |  | The State of NSW c/- Department of Education and Training   |
| <a href="#">956588</a>  | Australian Non-Government Activity News   | Australian Antarctic Division, Department of Environment and Heritage   |
| <a href="#">956613</a>  | ANAN  | Australian Antarctic Division, Department of Environment and Heritage   |
| <a href="#">408735</a>  | SCALE   | Commonwealth of Australia Attorney-General's Department Robert Garran Offices BARTON ACT 2600 AUSTRALIA   |
| <a href="#">619477</a>  | FIRST LADY  | Chief Executive Officer of the Department of Agriculture  |
| <a href="#">992871</a>  |  | The Australian Capital Territory C/- A.C.T. Chief Minister's Department   |
| <a href="#">655715</a>  | TOPDEC  | NSW Department of Infrastructure Planning and Natural Resources   |
| <a href="#">655716</a>  | TOPDEC  | NSW Department of Infrastructure Planning and Natural Resources   |

| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1000632</a> | PRO-BAIT PLUS ; PROBAIT PLUS  | State of Western Australia c/- Director General of The Department of Environment and Conservation                   |
| <a href="#">792152</a>  |    | The Crown in right of the Commonwealth c/- Department of Employment and Workplace Relations                         |
| <a href="#">620107</a>  |    | The Crown in Right of the State of Victoria, C/- Department of Education, Job and Course Explorer Unit              |
| <a href="#">620108</a>  | JAC Job & Course Explorer ; JAC Junior Job & Course Explorer                        | The Crown in Right of the State of Victoria, C/- Department of Education, Job and Course Explorer Unit              |
| <a href="#">1039484</a> | DAILY PHYSICAL ACTIVITY - A GUIDE FOR SCHOOLS                                       | Crown in right of the State of Queensland, c/- Department of Local Government, Planning, Sport and Recreation       |
| <a href="#">1039485</a> | SUPPORT AN ACTIVE LEARNER   | Crown in right of the State of Queensland, c/- Department of Local Government, Planning, Sport and Recreation       |
| <a href="#">1039013</a> | FASTR   | The Secretary of State for the Home Department  |
| <a href="#">1040788</a> |  | Department  |
| <a href="#">1042548</a> |  | National Portrait Gallery, C/- The Crown in the Right of the Department of Communications, Information and the Arts |
| <a href="#">1042187</a> |  | The Commonwealth of Australia c/- the Department of Communications, Information Technology and the Arts.            |
| <a href="#">1041964</a> | HANGAR-7  | Red Bull GmbH, Trademark Department   |
| <a href="#">960587</a>  | Antarctic Non-government Activity News  | Australian Antarctic Division, Department of Environment and Heritage   |








| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">995753</a>  |    | Department of Human Services   |
| <a href="#">1009904</a> |    | The Crown in Right of Australia, c/- the Australian Government Information Management Office, Department of Finance and Administration |
| <a href="#">1009906</a> |    | The Crown in Right of Australia, c/- the Australian Government Information Management Office, Department of Finance and Administration |
| <a href="#">1044156</a> |   | The Crown in right of the State of New South Wales acting through the Department of Industry and Investment NSW                        |
| <a href="#">1044157</a> |  | NSW Department   |
| <a href="#">991239</a>  | SurfLink  | The State of Queensland acting through the Department of Transport   |
| <a href="#">991330</a>  | IslandLink  | The State of Queensland acting through the Department of Transport   |
| <a href="#">991332</a>  | BayLink   | The State of Queensland acting through the Department of Transport   |
| <a href="#">991333</a>  | DolphinLink   | The State of Queensland acting through the Department of Transport   |
| <a href="#">1006119</a> |  | Secretary of the Department of Premier and Cabinet for and on behalf of the Crown in right of the State of Victoria                    |








| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1027262</a> |    | Red Bull GmbH, Trademark Department   |
| <a href="#">920270</a>  |    | The Crown in Right of the State of Victoria C/- Department of Justice, Consumer Affairs Victoria                |
| <a href="#">1013847</a> |    | The Crown in Right of the State of Western Australia C/- Department of Consumer and Employment Protection       |
| <a href="#">1046996</a> | COLOURSMART   | The Crown in right of the State of New South Wales acting through the Department of Industry and Investment NSW |
| <a href="#">1046436</a> |    | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry                           |
| <a href="#">938141</a>  |  | Red Bull GmbH, Trademark Department   |
| <a href="#">948467</a>  |  | The New South Wales Department of Health c/- the Australian Medical Workforce Advisory Committee                |
| <a href="#">999870</a>  |  | Crown in right of the State of New South Wales acting through Department of State and Regional Department       |
| <a href="#">999871</a>  |  | Crown in right of the State of New South Wales acting through Department of State and Regional Department       |
| <a href="#">1003022</a> | "SHIFT" SHaping Individual Futures in Transport                                     | The State of South Australia C/- Department of Trade and Economic Development                                   |
| <a href="#">967381</a>  |  | The State of Queensland through its Department of Primary Industries  |
| <a href="#">1033161</a> | IP Toolbox  | The Crown in the Right of IP Australia as a division of Department of Industry, Tourism & Resources             |







| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">747387</a>  |    | Department of Economic Development trading as Tasmania Development and Resources  |
| <a href="#">737580</a>  |    | Department of Health (Health Promotion SA)  |
| <a href="#">1049715</a> | JobSearch   | The Crown in Right of the Commonwealth of Australia C/- Department of Employment and Workplace Relations  |
| <a href="#">1007584</a> | AVOINFO   | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry   |
| <a href="#">968539</a>  |    | Department of Economic Development  |
| <a href="#">238028</a>  | SUNSOKA   | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">1051341</a> | INTERNATIONAL EVENT COORDINATOR NETWORK   | The Commonwealth of Australia Represented by the Department of Immigration and Multicultural and Indigenous Affairs                             |
| <a href="#">1051187</a> |  | The Commonwealth of Australia represented by the Department of Immigration and Multicultural and Indigenous Affairs                             |
| <a href="#">973500</a>  | ecoBiz  | The State of Queensland C/- Department of Environment and Resource Management   |
| <a href="#">1053097</a> |  | The Crown in Right of the State of Victoria c/- Department of Education and Training  |
| <a href="#">1052817</a> | Ecosciences Precinct  | State of Queensland acting through the Department of State Development and Innovation   |
| <a href="#">1052968</a> | Health and Food Sciences Precinct   | State of Queensland acting through the Department of State Development and Innovation   |
| <a href="#">1019841</a> | POL-LEASE   | The Police Department Employees' Credit Union Limited   |










| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">948575</a>  |    | The Crown in Right of the State of Victoria represented by and acting through the Department of Education and Early Childhood Development            |
| <a href="#">413165</a>  | COLRON  | The Sherwin-Williams Company Legal Department 101 Prospect Avenue N W Cleveland Ohio 44115-1075 UNITED STATES OF AMERICA                             |
| <a href="#">413166</a>  | RONSEAL   | The Sherwin-Williams Company Legal Department 101 Prospect Avenue N W Cleveland Ohio 44115-1075 UNITED STATES OF AMERICA                             |
| <a href="#">1055800</a> |    | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry  |
| <a href="#">318916</a>  | BABYLISS  | Conair Corporation Legal Department 1 Cummings Point Road Stamford Connecticut 06902 UNITED STATES OF AMERICA  |
| <a href="#">911002</a>  | Bizgate   | The State of South Australia c/o Department for Administrative and Information Services Government ICT Services                                      |
| <a href="#">4509</a>    | CUTICURA  | Henkel Corporation Law Department/Trademarks The Triad, Suite 200 2200 Renaissance Boulevard GULPH MILLS PENNSYLVANIA 19406 UNITED STATES OF AMERICA |
| <a href="#">4510</a>    | CUTICURA  | Henkel Corporation Law Department/Trademarks The Triad, Suite 200 2200 Renaissance Boulevard GULPH MILLS PENNSYLVANIA 19406 UNITED STATES OF AMERICA |
| <a href="#">1058863</a> | atone   | The State of New South Wales, Department of Primary Industries   |
| <a href="#">1013909</a> | FUELWATCH   | The Crown in Right of The State of Western Australia c/- Department of Consumer and Employment Protection  |
| <a href="#">946874</a>  |  | The Crown in Right of the Commonwealth of Australia c/- IP Australia, a division of the Department of Industry, Tourism and Resources                |
| <a href="#">975738</a>  | MANAGED INTERNET SERVICE  | State of Queensland through the Department of Education  |
| <a href="#">975739</a>  | MIS   | State of Queensland Through the Department of Education  |

















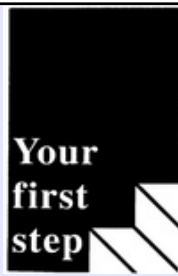

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|-------------------------|---|--|
| <a href="#">363026</a>  |    | Illinois Tool Works, Inc. Patent Department 3600 West Lake Avenue Glenview IL 60025 UNITED STATES OF AMERICA                       |
| <a href="#">1061266</a> |    | Department of Primary Industries for and on behalf of the State of New South Wales   |
| <a href="#">1062572</a> | MEGA GO ZONE  | The State of South Australia, C/- Department of Transport, Energy and Infrastructure, Public Transport Division                    |
| <a href="#">1062819</a> | GoGrape   | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry  |
| <a href="#">846653</a>  | STARS AND STRIPES   | The United States Department of Defense  |
| <a href="#">671459</a>  | MiTis<br>MITIS  | Department of Minerals and Energy  |
| <a href="#">671461</a>  | MiTis<br>MITIS  | Department of Minerals and Energy  |
| <a href="#">634121</a>  |   | The Crown in Right of the State of New South Wales c/- NSW Government Information Service, Department of Public Works and Services |
| <a href="#">940972</a>  |  | The Police Department Employees' Credit Union Limited ACN: 087650799   |
| <a href="#">1066725</a> |  | The State of NSW C/- Department of State and Regional Development  |
| <a href="#">1066973</a> |  | The State of Tasmania, C/- The Department of Police and Public Safety  |
| <a href="#">1068633</a> |  | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry  |
| <a href="#">992135</a>  | BASIX   | Crown in the Right of the State of NSW acting through the Director-General of the Department of Planning, The                      |




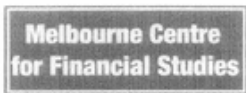

| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">667262</a>  |    | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry   |
| <a href="#">670409</a>  | MAJESTIC  | Chief Executive Officer of the Department of Agriculture  |
| <a href="#">1070758</a> |    | Department of the Premier and Cabinet - Office of Crime Prevention  |
| <a href="#">1070901</a> |    | eHealth Implementation Group Department of Health and Ageing  |
| <a href="#">1071612</a> | APPLIX  | Fresenius SE, Legal Department/ Trademarks  |
| <a href="#">1071635</a> | LUNAQUA   | Red Bull GmbH Trademark Department  |
| <a href="#">995632</a>  | FORTWO  | Genentech, Inc. Attn: Legal Department - Trademarks   |
| <a href="#">1072869</a> | BULLIT  | Red Bull GmbH, Trademark Department   |
| <a href="#">1074064</a> |   | Red Bull GmbH, Trademark Department   |
| <a href="#">1073931</a> |  | Red Bull GmbH, Trademark Department   |
| <a href="#">355525</a>  | NUANS   | Her Majesty the Queen in right of Canada as represented by the Department of Industry Canada<br>Jean Edmonds Tower South 365 Laurier Avenue West, 1001A Ottawa ONTARIO, K1A 0C8<br>CANADA |
| <a href="#">675018</a>  |  | The Crown in Right of the State of New South Wales C/- Department of Land and Water Conservation  |
| <a href="#">639023</a>  |  | The Crown in Right of the State of New South Wales C/- NSW Government Information Service, Department of Public Works & Services  |
| <a href="#">995752</a>  | Service Excellence Framework  | Department for Families and Communities   |
| <a href="#">1075024</a> | TAURUS RUBENS   | Red Bull GmbH, Trademark Department   |

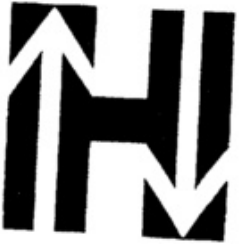





| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">639682</a>  |    | The Crown in Right of the State of Victoria C/- Department of Natural Resources and Environment                      |
| <a href="#">1077454</a> |    | Department   |
| <a href="#">991241</a>  | QuickLink   | The State of Queensland acting through the Department of Transport   |
| <a href="#">991334</a>  | SunLink   | The State of Queensland acting through the Department of Transport   |
| <a href="#">640117</a>  | EnviroFeast   | State of New South Wales, c/- Department of Agriculture  |
| <a href="#">1078349</a> | SHANGHAI TANG   | Tangs Department Limited   |
| <a href="#">505225</a>  |   | Random House, Inc. a New York corporation Legal Department 1745 Broadway New York, NY 10019 UNITED STATES OF AMERICA |
| <a href="#">505226</a>  | DOUBLEDAY   | Random House, Inc. a New York corporation Legal Department 1745 Broadway New York, NY 10019 UNITED STATES OF AMERICA |
| <a href="#">677733</a>  |  | Chief Executive Officer of the Department of Agriculture   |
| <a href="#">677734</a>  |  | Chief Executive Officer of the Department of Agriculture   |
| <a href="#">677735</a>  |  | Chief Executive Officer of the Department of Agriculture   |

| Number                  | Mark   | Owner  |
|-------------------------|--|--|
| <a href="#">677736</a>  |   | Chief Executive Officer of the Department of Agriculture   |
| <a href="#">992870</a>  |   | Department of Veterans' Affairs  |
| <a href="#">1081258</a> |   | Shanxi Yuci Deli Tezhong Cultivation Popularization Department   |
| <a href="#">987680</a>  | EzyReg   | The State of South Australia, C/- Department of Transport, Energy and Infrastructure, Driver and Vehicle Licensing |
| <a href="#">931615</a>  | GO ZONE  | The State of South Australia, C/- Department of Transport, Energy and Infrastructure, Public Transport Division    |
| <a href="#">678235</a>  | <br> | The Crown in Right of the Commonwealth of Australia, C/- Department of Health and Family Services                  |
| <a href="#">678236</a>  | <br> | The Crown in Right of the Commonwealth of Australia, C/- Department of Health and Family Services                  |
| <a href="#">678237</a>  | <br> | The Crown in Right of the Commonwealth of Australia, C/- Department of Health and Family Services                  |


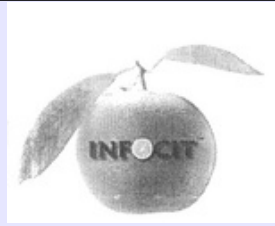



| Number                  | Mark   | Owner   |
|-------------------------|--|---|
| <a href="#">678238</a>  | <br>     | The Crown in Right of the Commonwealth of Australia, C/- Department of Health and Family Services   |
| <a href="#">678239</a>  | <br>     | The Crown in Right of the Commonwealth of Australia, C/- Department of Health and Family Services   |
| <a href="#">642988</a>  | AGFLASH  | Chief Executive Officer of the Department of Agriculture  |
| <a href="#">1084378</a> |   | The State of New South Wales, Department of Primary Industries  |
| <a href="#">252662</a>  | FILTRITE   | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department 254 Canterbury Road<br>BAYSWATER VIC 3153 AUSTRALIA                            |
| <a href="#">419411</a>  | RIVIERA  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">1001130</a> |   | The Australian Capital Territory C/- Department Of Urban Services   |
| <a href="#">679932</a>  | <br> | The Crown in Right of the Commonwealth of Australia c/- Department of Employment and Workplace Relations  |
| <a href="#">1085847</a> |   | Red Bull GmbH, Trademark Department   |
| <a href="#">679852</a>  |   | The Crown in Right of the State of Victoria, C/- Department of Agriculture  |
| <a href="#">1087036</a> | ENERGY BULL  | Red Bull GmbH, Trademark Department   |





| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">1087038</a> | BULLIONAIRE   | Red Bull GmbH, Trademark Department  |
| <a href="#">1087040</a> | BULL  | Red Bull GmbH, Trademark Department  |
| <a href="#">1087039</a> | BULLERO   | Red Bull GmbH, Trademark Department  |
| <a href="#">1087037</a> | CRAZY BULL  | Red Bull GmbH, Trademark Department  |
| <a href="#">1087035</a> | BULL RUSH   | Red Bull GmbH, Trademark Department  |
| <a href="#">1087034</a> | EXTREME BULL  | Red Bull GmbH, Trademark Department  |
| <a href="#">1087033</a> | FLYING BULL   | Red Bull GmbH, Trademark Department  |
| <a href="#">1087032</a> | GOLDEN BULL   | Red Bull GmbH, Trademark Department  |
| <a href="#">1087027</a> | LORD BULL   | Red Bull GmbH, Trademark Department  |
| <a href="#">1087024</a> | FUNKY BULL  | Red Bull GmbH, Trademark Department  |
| <a href="#">1087023</a> | SPEEDY BULL   | Red Bull GmbH, Trademark Department  |
| <a href="#">1087022</a> | BAD BULL  | Red Bull GmbH, Trademark Department  |
| <a href="#">1087021</a> | BLACK BULL  | Red Bull GmbH, Trademark Department  |
| <a href="#">1087061</a> |    | Carpe Diem GmbH & Co KG Trademark Department   |
| <a href="#">1086986</a> |   | Carpe Diem GmbH & Co KG Trademark Department   |
| <a href="#">1087062</a> |  | Carpe Diem GmbH & Co KG Trademark Department   |
| <a href="#">645276</a>  |  | The State of Queensland acting through the Department of Tourism Small Business and Industry |
| <a href="#">645277</a>  |  | The State of Queensland acting through the Department of Tourism Small Business and Industry |
| <a href="#">1088164</a> |  | Fresenius SE, Legal Department/ Trademarks   |
| <a href="#">1003458</a> | FloraSearch   | The Department of Water, Land and Biodiversity Conservation                                  |









| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1093206</a> | INFUSIA   | Fresenius SE, Legal Department/ Trademarks  |
| <a href="#">1093303</a> | VODKA BULL  | Red Bull GmbH, Trademark Department   |
| <a href="#">1093380</a> |    | Red Bull GmbH, Trademark Department   |
| <a href="#">434458</a>  | TROPHY  | Dow AgroSciences LLC Trademark & Copyright Department Building 308, 9330 Zionsville Road Indianapolis Indiana 46268-1054 UNITED STATES OF AMERICA |
| <a href="#">1093953</a> | FLÖGERL   | Red Bull GmbH, Trademark Department   |
| <a href="#">1009905</a> | AUSTENDER   | Crown in Right of the Commonwealth of Australia as represented by the Department of Finance   |
| <a href="#">286861</a>  |   | The Sherwin-Williams Company Legal Department 101 Prospect Avenue N W Cleveland Ohio 44115-1075 UNITED STATES OF AMERICA                          |
| <a href="#">295975</a>  |  | The Sherwin-Williams Company Legal Department 101 Prospect Avenue N W Cleveland Ohio 44115-1075 UNITED STATES OF AMERICA                          |
| <a href="#">1097024</a> | CALYPSO   | State of Queensland Through Its Department of Primary Industries and Fisheries.   |
| <a href="#">1098410</a> | HEALTH DIRECT AUSTRALIA   | The Crown in the Right of the Commonwealth Department of Health and Ageing  |
| <a href="#">1010127</a> |  | Department of Innovation, Industry and Regional Development   |
| <a href="#">435292</a>  |  | The Crown in Right of the State of Victoria C/- Department of Treasury and Finance 1 Treasury Place MELBOURNE VIC 3001 AUSTRALIA                  |






| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">435293</a>  |    | The Crown in Right of the State of Victoria C/- Department of Treasury and Finance 1 Treasury Place MELBOURNE VIC 3001 AUSTRALIA |
| <a href="#">1010157</a> |    | The State of New South Wales, Department of Primary Industries   |
| <a href="#">491442</a>  | AGVIEW  | The State of New South Wales, Department of Primary Industries 161 Kite Street ORANGE NSW 2800 AUSTRALIA                         |
| <a href="#">848599</a>  | SMARTtrain Chemical Program   | The State of New South Wales, Department of Primary Industries   |
| <a href="#">870937</a>  |   | The State of New South Wales, Department of Primary Industries   |
| <a href="#">946451</a>  |  | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry  |
| <a href="#">964014</a>  |  | The State of New South Wales, Department of Primary Industries   |
| <a href="#">755079</a>  | FLYWISE   | The State of New South Wales, Department of Primary Industries   |
| <a href="#">885330</a>  | LANDSCAN  | The State of New South Wales, Department of Primary Industries   |
| <a href="#">403378</a>  | AGNET   | The State of New South Wales, Department of Primary Industries 161 Kite Street ORANGE NSW 2800 AUSTRALIA                         |
| <a href="#">462070</a>  |  | The State of New South Wales, Department of Primary Industries 161 Kite Street ORANGE NSW 2800 AUSTRALIA                         |
| <a href="#">491443</a>  | AGVIEW  | The State of New South Wales, Department of Primary Industries 161 Kite Street ORANGE NSW 2800 AUSTRALIA                         |
| <a href="#">491444</a>  | AGFACTS   | The State of New South Wales, Department of Primary Industries 161 Kite Street ORANGE NSW 2800 AUSTRALIA                         |

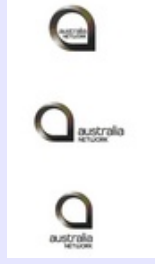

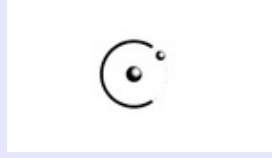












| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">491445</a>  | AGFACTS   | The State of New South Wales, Department of Primary Industries 161 Kite Street ORANGE NSW 2800 AUSTRALIA                   |
| <a href="#">848600</a>  | SMARTtrain  | The State of New South Wales, Department of Primary Industries   |
| <a href="#">964015</a>  |    | The State of New South Wales, Department of Primary Industries   |
| <a href="#">575254</a>  | SOILpak   | The State of New South Wales, Department of Primary Industries   |
| <a href="#">793367</a>  |    | The State of New South Wales, Department of Primary Industries   |
| <a href="#">927295</a>  |   | The State of New South Wales, Department of Primary Industries   |
| <a href="#">991715</a>  |  | The State of New South Wales, Department of Primary Industries   |
| <a href="#">946452</a>  |  | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry                                      |
| <a href="#">1011450</a> | BROADBAND FOR HEALTH  | The Department of Health and Ageing  |
| <a href="#">934802</a>  | <b>BULL</b>   | Red Bull GmbH, Trademark Department  |
| <a href="#">1012108</a> | BROADBAND FOR HEALTH  | The Department of Health and Ageing  |
| <a href="#">1017284</a> | HOM MALI  | Department of Foreign Trade, Ministry of Commerce of Thailand  |
| <a href="#">1104534</a> | WORKCHOICES   | The Crown in Right of the Commonwealth of Australia as Represented by the Department of Employment and Workplace Relations |





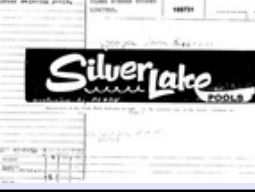


| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1104536</a> |    | The Crown in Right of the Commonwealth of Australia as Represented by the Department of Employment and Workplace Relations  |
| <a href="#">1104538</a> | OWS   | The Crown in Right of the Commonwealth of Australia as Represented by the Department of Employment and Workplace Relations  |
| <a href="#">1104537</a> | WORKCHOICES INFOLINE  | The Crown in Right of the Commonwealth of Australia as Represented by the Department of Employment and Workplace Relations  |
| <a href="#">1104535</a> | OFFICE OF WORKPLACE SERVICES  | The Crown in Right of the Commonwealth of Australia as Represented by the Department of Employment and Workplace Relations  |
| <a href="#">655307</a>  | CALM SHAREFARMS   | Executive Director of the Department of Conservation and Land Management  |
| <a href="#">1105934</a> |    | Crown in Right of the Australian Capital Territory, The Department of Education, Science and Training State of Victoria and Crown in Right of the Northern Territory, The Department of Employment, Education and Training State of Victoria and Crown in Right |
| <a href="#">1107758</a> |    | The State of South Australia C/- Department of Further Employment Science and Technology  |
| <a href="#">1107763</a> | Training Package Qualification Planner  | Department of Further Education Employment Science and Technology   |
| <a href="#">1107081</a> | 21 <sup>ST</sup> CENTURY HOSPITALS  | Department of Health  |
| <a href="#">1107082</a> | GP PLUS ; GP +  | Department of Health  |
| <a href="#">1108168</a> | Accelerate, Optimise & Streamline   | Department of Further Education Employment Science and Technology   |
| <a href="#">1108170</a> | TPQP  | Department of Further Education Employment Science and Technology   |
| <a href="#">1108790</a> |  | Department of Health and Ageing   |
| <a href="#">1108864</a> | GO  | The State of Queensland acting through The Department of Transport  |
| <a href="#">656921</a>  | EcoSmart  | The Crown in Right of the State of New South Wales, C/- Department of Public Works and services   |
| <a href="#">1018631</a> | TransInfo   | The State of Queensland acting through the Department of Transport  |
| <a href="#">657717</a>  | AIEF  | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training  |
| <a href="#">657718</a>  | AIEF  | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training  |
| <a href="#">657719</a>  | AIEF  | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training  |
| <a href="#">657720</a>  | AIEF  | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training  |








| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">657721</a>  |    | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training |
| <a href="#">657722</a>  |    | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training |
| <a href="#">657723</a>  |    | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training |
| <a href="#">657724</a>  |  | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training |
| <a href="#">657725</a>  |  | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training |
| <a href="#">657727</a>  |  | Commonwealth of Australia C/- Commonwealth Department of Employment Education & Training |
| <a href="#">710305</a>  |  | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry    |
| <a href="#">1112804</a> |  | Red Bull GmbH, Trademark Department  |

| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">710377</a>  |    | Education Department of W.A.   |
| <a href="#">824883</a>  | solarcity   | Crown in Right of the Commonwealth of Australia c/- The Department of Climate Change and Energy Efficiency |
| <a href="#">1115634</a> |    | Department of Fisheries  |
| <a href="#">1115083</a> | CARMEN  | The State of Western Australia Through its Department of Agriculture                                       |
| <a href="#">1115176</a> | WINGS FOR LIFE  | Wings for Life - Spinal Cord Research Privatstiftung, Trademark Department                                 |
| <a href="#">1003267</a> | PC Bug Busters  | The Virtual IT Department Pty Ltd ACN/ARBN 103 164 174   |
| <a href="#">1029589</a> | Queensland Combined Emergency Services Academy                                      | State Of Queensland, acting through the Department of Emergency Services                                   |
| <a href="#">1029591</a> | Australasian Combined Emergency Services Academy                                    | State of Queensland, acting through the Department of Emerge   |
| <a href="#">1119265</a> | GREENPOWER  | The State of New South Wales c/o The Department of Water and Energy  |
| <a href="#">1118818</a> | AUSTRALIA NETWORK   | Department of Foreign Affairs and Trade  |
| <a href="#">1118828</a> |  | The Commonwealth c/- Department  |
| <a href="#">1118838</a> |  | The Commonwealth c/- Department  |
| <a href="#">1118821</a> |  | The Commonwealth c/- Department  |





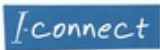

| Number                  | Mark  | Owner   |
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| <a href="#">1118844</a> |    | The Commonwealth c/- Department   |
| <a href="#">1027469</a> | Weekender   | The Production Department Pty Ltd ACN: 107264022  |
| <a href="#">891642</a>  |    | Department  |
| <a href="#">517240</a>  | WAMEX   | Department of Minerals and Energy   |
| <a href="#">1121224</a> |   | The Crown in Right of the State of Western Australia c/- the Chemistry Centre, a Division of the Department of Industry and Resources |
| <a href="#">1027516</a> | Queensland Weekender  | The Production Department Pty Ltd ACN: 107264022  |
| <a href="#">664173</a>  |  | The Crown in Right of The Commonwealth of Australia c/- Department of Social Security   |
| <a href="#">1122240</a> | AMBIX   | Fresenius SE, Legal Department/ Trademarks  |
| <a href="#">1123501</a> |  | Red Bull GmbH, Trademark Department   |
| <a href="#">1122034</a> | TransLink iTimes  | The State of Queensland c/o the Department of Transport   |
| <a href="#">1122033</a> | iTimes  | The State of Queensland c/o the Department of Transport   |
| <a href="#">968867</a>  | SMARTRAVELLER   | Department of Foreign Affairs & Trade   |
| <a href="#">968868</a>  | SMARTRAVELLER.GOV.AU  | Department of Foreign Affairs & Trade   |
| <a href="#">968870</a>  |  | Department of Foreign Affairs & Trade   |





| Number                  | Mark   | Owner  |
|-------------------------|--|--|
| <a href="#">665085</a>  |               | The Crown in Right of the State of New South Wales c/- NSW Government Information Service, Department of Public Works and Services |
| <a href="#">665086</a>  |               | The Crown in Right of the State of New South Wales c/- NSW Government Information Service, Department of Public Works and Services |
| <a href="#">665087</a>  |               | The Crown in Right of the State of New South Wales c/- NSW Government Information Service, Department of Public Works and Services |
| <a href="#">795515</a>  |              | The Crown in Right of the State of South Australia c/- Department of Environment, Heritage and Aboriginal Affairs                  |
| <a href="#">666788</a>  | CINCOM   | The Crown in the Right of the Commonwealth of Australia c/- Department of Social Security  |
| <a href="#">666789</a>  | CIN  | The Crown in the Right of the Commonwealth of Australia c/- Department of Social Security  |
| <a href="#">1128083</a> | Switch on. TAFEWA  | The State of Western Australia c/- Department of Education and Training  |
| <a href="#">522677</a>  | Department  | Department 56, Inc.  |
| <a href="#">571260</a>  | Department  | Department 56, Inc.  |
| <a href="#">1130344</a> | CREATIVE GENERATION  | CROWN IN RIGHT OF THE STATE OF QUEENSLAND DEPARTMENT OF EDUCATION AND THE ARTS, THE  |
| <a href="#">1130345</a> | NEXT STEP  | State of Queensland c/o Department of Education, Training and the Arts, The  |
| <a href="#">1130365</a> |             | CROWN IN RIGHT OF THE STATE OF QUEENSLAND DEPARTMENT OF EDUCATION AND THE ARTS, THE  |











| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1130430</a> |    | THE CROWN IN RIGHT OF THE STATE OF QUEENSLAND, DEPARTMENT OF EDUCATION AND THE ARTS   |
| <a href="#">1130444</a> |    | THE CROWN IN RIGHT OF THE STATE OF QUEENSLAND, DEPARTMENT OF EDUCATION AND THE ARTS   |
| <a href="#">1130377</a> |    | THE CROWN IN THE RIGHT OF THE STATE OF QUEENSLAND, DEPARTMENT OF EDUCATION AND THE ARTS   |
| <a href="#">1132932</a> |    | The State of Victoria, through its Department of Innovation Industry and Regional Development.  |
| <a href="#">1133660</a> | T3 SHARE OFFER ; TELSTRA 3 SHARE OFFER  | The Crown in Right of the Commonwealth of Australia c/ Department of Finance and Administration   |
| <a href="#">119984</a>  | KAYMAC  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">1135411</a> | Reconvan  | Fresenius SE, Legal Department/ Trademarks  |
| <a href="#">1135394</a> | SmofKabiven   | Fresenius SE, Legal Department/ Trademarks  |
| <a href="#">671151</a>  | StreetLIFE ; STREETLIFE   | The Crown in Right of the Commonwealth/State of Victoria C/- Department of State Development (Employment Branch)                                |
| <a href="#">671474</a>  | YOUR SILENT PARTNER   | The State of Queensland acting through the Department of Tourism Small Business and Industry  |
| <a href="#">169731</a>  |  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">1140401</a> |  | Red Bull GmbH, Trademark Department   |
| <a href="#">1501981</a> |  | State of New South Wales through its Department of Education & Communities of Erskine Park High School  |
| <a href="#">1142528</a> | Career Development Centre   | DEPARTMENT OF EDUCATION & TRAINING  |
| <a href="#">1142991</a> | GIVES YOU WINGS   | Red Bull GmbH, Trademark Department   |

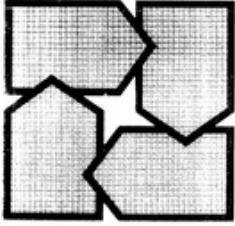




| Number                  | Mark  | Owner   |
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| <a href="#">524816</a>  |    | Queensland Department of Natural Resources and Water  |
| <a href="#">674285</a>  |    | The Crown in the Right of the Commonwealth/State of Tasmania C/- Department of Tourism  |
| <a href="#">675423</a>  |    | The Crown in Right of the Commonwealth of Australia C/- Department of Primary Industries and Energy Greenhouse Challenge Office |
| <a href="#">1145130</a> |  | ANGLICAN YOUTH DEPARTMENT DIOCESE OF SYDNEY   |
| <a href="#">1144701</a> |  | The Crown in Right of the Commonwealth of Australia C/- The Department of the Environment, Water, Heritage and the Arts         |
| <a href="#">1145005</a> | MACY'S  | Macy's Department Stores, Inc. an Ohio corporation  |
| <a href="#">1144382</a> |  | Red Bull GmbH, Trademark Department   |
| <a href="#">724009</a>  | SOUTH AUSTRALIA CENTRAL   | The Crown in Right of the State of South Australia C/- Department for Administrative and Information Services                   |
| <a href="#">417181</a>  |  | Queensland State Department of Lands Land Administration Building 130-148 George Street BRISBANE QLD 4000 AUSTRALIA             |




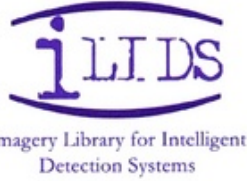








| Number                  | Mark  | Owner   |
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| <a href="#">1146703</a> | AUSTRALIAN MICROELECTRONICS CENTRE  | The State of Queensland C/o The Department of State Development, Trade and Employment   |
| <a href="#">725054</a>  |    | The Crown in Right of the State of Western Australia C/- Department of Minerals and Energy  |
| <a href="#">254351</a>  | AGREE   | Henkel Corporation Law Department/Trademarks<br>The Triad, Suite 200 2200 Renaissance Boulevard<br>GULPH MILLS PENNSYLVANIA 19406<br>UNITED STATES OF AMERICA |
| <a href="#">677731</a>  | AGFAX   | Chief Executive Officer of the Department of Agriculture  |
| <a href="#">1149437</a> | ANZTPA  | The Crown in Right of the Commonwealth of Australia as represented by the Department of Health and Ageing, Therapeutic Goods Administration                   |
| <a href="#">723516</a>  |   | The State of Queensland C/- The Department of Education, Training and the Arts  |
| <a href="#">725155</a>  |  | The State of Queensland C/- The Department of Education, Training and the Arts  |
| <a href="#">1152429</a> |  | Department of Immigration and Citizenship   |
| <a href="#">1152441</a> | INTERNATIONAL EVENT COORDINATOR NETWORK   | Department of Immigration and Citizenship   |
| <a href="#">1152366</a> |  | The State of South Australia C/- the Department for Families and Communities  |
| <a href="#">1153213</a> |  | Department  |
| <a href="#">1153430</a> | EPOLOGIC  | FRESENIUS SE & Co. KGaA, Legal Department/ Trademarks   |







| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">1153431</a> | FERROLOGIC  | FRESENIUS SE & Co. KGaA, Legal Department/<br>Trademarks   |
| <a href="#">1152964</a> | TASMANIAN POLICE CREDIT UNION   | The Police Department Employees' Credit Union<br>Limited ACN: 087650799  |
| <a href="#">1153499</a> |    | Red Bull GmbH, Trademark Department  |
| <a href="#">439643</a>  |    | The State of New South Wales, Department of<br>Primary Industries 161 Kite Street ORANGE<br>NSW 2800 AUSTRALIA                                     |
| <a href="#">720426</a>  |   | The Crown in Right of the State of South Australia<br>C/- Department of Primary Industries   |
| <a href="#">725205</a>  | NIPPER  | The Crown in Right of the State of South Australia<br>C/- Department of Tourism  |
| <a href="#">1155666</a> | Hygiene Operations  | Department of Corrective Services  |
| <a href="#">1156027</a> | TORO ROSSO  | Red Bull GmbH, Trademark Department  |
| <a href="#">727805</a>  |  | The Crown in Right of the State of Queensland C/-<br>Department of Natural Resources   |
| <a href="#">1157466</a> | JP Treasure   | The State of Queensland Through the Department<br>of Agriculture, Fisheries and Forestry   |
| <a href="#">1493168</a> | AUSTRALIAN INNOVATION SHOWCASE  | The Crown in the Right of the State of New South<br>Wales C/-NSW Department of Trade and<br>Investment   |
| <a href="#">502635</a>  | VALWOOD   | The Executive Director, Department of<br>Conservation and Land Management Conservation<br>and Land Management PO Box 104 COMO WA<br>6152 AUSTRALIA |
| <a href="#">284566</a>  | POR-ROK   | The Sherwin-Williams Company Legal<br>Department 101 Prospect Avenue N W Cleveland<br>Ohio 44115-1075 UNITED STATES OF<br>AMERICA                  |
| <a href="#">700669</a>  | VOICEPRO  | The Crown in the Right of the Commonwealth, C/-<br>Attorney General's Department, Auscript   |
| <a href="#">941432</a>  | RAPTIVA   | Genentech, Inc. Attn: Legal Department -<br>Trademarks   |

| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">988383</a>  | LUCENTIS  | Genentech, Inc. Attn: Legal Department - Trademarks  |
| <a href="#">1162533</a> | VobaheS   | Fresenius SE, Legal Department/ Trademarks   |
| <a href="#">1162543</a> | Extra-Spike   | Fresenius SE, Legal Department/Trademarks  |
| <a href="#">1164708</a> |    | The Crown in Right of the State of New South Wales acting through the Attorney General's Department of New South Wales |
| <a href="#">1164711</a> |    | The Crown in Right of the State of New South Wales acting through the Attorney General's Department of New South Wales |
| <a href="#">1164709</a> |    | The Crown in Right of the State of New South Wales acting through the Attorney General's Department of New South Wales |
| <a href="#">1164710</a> |    | The Crown in Right of the State of New South Wales acting through the Attorney General's Department of New South Wales |
| <a href="#">1166034</a> |  | State of Queensland c/o Department of Education, Training and the Arts, The  |
| <a href="#">906332</a>  |  | The Commonwealth of Australia as represented by the Department of the Environment, Water, Heritage & the Arts          |
| <a href="#">1167792</a> |  | The State of Queensland C/- The Department of Emergency Services   |
| <a href="#">1167794</a> |  | The State of Queensland C/- The Department of Emergency Services   |
| <a href="#">1167795</a> |  | The State of Queensland C/- The Department of Emergency Services   |
| <a href="#">1168946</a> | CyberMartialArts  | State of Queensland c/- Queensland Health Department, The  |
| <a href="#">704017</a>  |  | CDC Commercial Department Containers S.R.L.  |

| Number                  | Mark  | Owner  |
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| <a href="#">704527</a>  |    | The Crown in Right of the State of New South Wales c/-Department of Public Works and Services  |
| <a href="#">1170774</a> | REMOVAB   | Fresenius SE, Legal Department/ Trademarks   |
| <a href="#">1169948</a> | Tricamper   | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry  |
| <a href="#">1170527</a> | Skills Telegraph  | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry  |
| <a href="#">704939</a>  | STRIVE  | The Crown in Right of the State of Victoria C/- Department of Education Employment and Training  |
| <a href="#">1171356</a> |    | The Crown in Right of the Commonwealth of Australia as represented by The Department of Health and Aging, Therapeutic Goods Administration |
| <a href="#">706222</a>  |   | The Crown in Right of the Commonwealth of Australia of the Department of Industry Science and Resources                                    |
| <a href="#">706223</a>  | MINLOC  | The Crown in Right of the Commonwealth of Australia of the Department of Industry Science and Resources                                    |
| <a href="#">706224</a>  |  | The Crown in Right of the Commonwealth of Australia of the Department of Industry Science and Resources                                    |
| <a href="#">706225</a>  | MINRES  | The Crown in Right of the Commonwealth of Australia of the Department of Industry Science and Resources                                    |
| <a href="#">1172004</a> | EPCAMTRIN   | Fresenius SE, Legal Department/ Trademarks   |
| <a href="#">1172005</a> | ECAMTRIN  | Fresenius SE, Legal Department/ Trademarks   |
| <a href="#">706516</a>  |  | Department of Resources Development  |
| <a href="#">1175444</a> | POWDER BURST  | Colgate-Palmolive Company, Trademark Department  |







| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">1179439</a> |    | CARPE DIEM GMBH & CO. KG Trademark Department  |
| <a href="#">735864</a>  | GET A LIFE  | The Crown in right of the State of Victoria c/- The Office of Fair Trading and Business Affairs, Department of Justice         |
| <a href="#">708908</a>  |    | The Crown in Right of the Commonwealth of Australia C/- Department of Industry Science and Resources                           |
| <a href="#">1182093</a> | i space   | The State of NSW by its Department of Education and Training   |
| <a href="#">1180514</a> | PATROME   | GlaxoSmithKline, Trade Mark Department   |
| <a href="#">732408</a>  |   | The Crown in Right of the State of Victoria, Department of Natural Resources and Environment                                   |
| <a href="#">226315</a>  | CREST   | Kellogg Company Legal Department 670 One Kellogg Square, PO Box 3599 Battle Creek Michigan 49016-3599 UNITED STATES OF AMERICA |
| <a href="#">733003</a>  | "The Smart City"  | The Commonwealth of Australia as represented by the Department of Resources, Energy and Tourism                                |
| <a href="#">1184353</a> |  | SECRETARY OF STATE FOR THE HOME DEPARTMENT   |
| <a href="#">1186010</a> | HyperSal6   | The Royal Children's Hospital Pharmacy Department  |
| <a href="#">1181781</a> | KabiPac   | Fresenius SE, Legal Department/Trademarks  |
| <a href="#">513198</a>  |  | Department of Defence  |
| <a href="#">1186297</a> | Connect Freight   | State Of Victoria, c/- Department Of Infrastructure  |







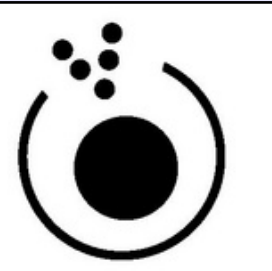
| Number                  | Mark  | Owner  |
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| <a href="#">1186715</a> |    | The State of New South Wales c/- Department of Trade and Investment, Regional Infrastructure and Services (NSW Trade & Investment) |
| <a href="#">1185558</a> | The Government Bookshop   | The State of Queensland C/- Department of Public Works   |
| <a href="#">742427</a>  |    | The State of New South Wales, Department of Primary Industries   |
| <a href="#">744999</a>  |    | The Crown in Right of the State of South Australia C/- Department for Administrative and Information Services                      |
| <a href="#">1188463</a> | MATILDA   | THE CROWN IN RIGHT OF THE COMMONWEALTH OF AUSTRALIA AS REPRESENTED BY THE DEPARTMENT OF INDUSTRY, TOURISM AND RESOURCES            |
| <a href="#">1188287</a> | PING G/10   | Karsten Manufacturing Corporation, Legal Department  |
| <a href="#">749029</a>  | GeoScope  | The Crown in Right of the State of Queensland C/- Department of Natural Resources  |
| <a href="#">758397</a>  |   | The State of Queensland C/- Department of Environment and Resource Management  |
| <a href="#">1190464</a> | CleanBiz  | State of Tasmania C/- Department of Environment, Parks, Heritage and the Arts, The.  |
| <a href="#">1190479</a> | CleanBiz Tasmania   | State of Tasmania C/- Department of Environment, Parks, Heritage and the Arts, The.  |
| <a href="#">742859</a>  |  | The Crown in Right of the Commonwealth of Australia c/o Department of Innovation, Industry Science & Research                      |
| <a href="#">429979</a>  | WEGA  | S.C. Johnson & Son, Inc. Law Department Sta 077<br>1525 Howe Street Racine Wisconsin 53403-5011<br>UNITED STATES OF AMERICA        |
| <a href="#">429980</a>  | WEGA  | S.C. Johnson & Son, Inc. Law Department Sta 077<br>1525 Howe Street Racine Wisconsin 53403-5011<br>UNITED STATES OF AMERICA        |








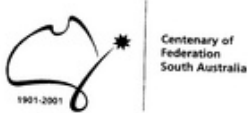
| Number                  | Mark  | Owner  |
|-------------------------|---|--|
| <a href="#">515260</a>  |    | The Crown, in the Right of the State of Western Australia, C/- The Health Department of Western Australia                          |
| <a href="#">431168</a>  |    | THE STATE OF VICTORIA C/- Department of Management & Budget 19th Floor 500 Bourke Street MELBOURNE VIC 3000 AUSTRALIA              |
| <a href="#">742124</a>  |    | The Crown in Right of the State of Western Australia C/- Fisheries Department  |
| <a href="#">714699</a>  |    | The Crown in Right of the State of Queensland c/- Department of Public Works and Housing   |
| <a href="#">1196366</a> | FREKADROP   | Fresenius SE, Legal Department/ Trademarks   |
| <a href="#">451468</a>  | NULKA   | Commonwealth of Australia Department of Defence Nulka Project Office Russell Offices R2-6-A037 CANBERRA ACT 2600 AUSTRALIA         |
| <a href="#">517239</a>  | WAPEX   | Department of Minerals and Energy  |
| <a href="#">301154</a>  | SUNIBRITE   | Kellogg Company Legal Department 670 One Kellogg Square, PO Box 3599 Battle Creek Michigan 49016-3599 UNITED STATES OF AMERICA     |
| <a href="#">743582</a>  |  | The Crown in Right of the State of South Australia C/- The South Australian Department of Primary Industries and Resources         |
| <a href="#">1183609</a> | WEED SPOTTER  | The State of Victoria c/- Department of Primary Industries   |
| <a href="#">1205321</a> | ENERGY SMART  | Department of Environment and Climate Change   |
| <a href="#">824711</a>  |  | The State of New South Wales c/- Department of Trade and Investment, Regional Infrastructure and Services (NSW Trade & Investment) |



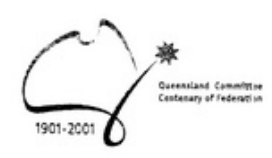






| Number                  | Mark             | Owner  |
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| <a href="#">357679</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">357680</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">357682</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">487902</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">487903</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">487904</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">487905</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">310930</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">334367</a>  |                  | Illinois Tool Works Inc. Corporate Patent<br>Department 3600 West Lake Avenue Glenview,<br>Illinois 60026-1215 UNITED STATES OF<br>AMERICA |
| <a href="#">1189704</a> | TAURUS           | Red Bull GmbH, Trademark Department  |
| <a href="#">1203748</a> | UPSTARTS         | Make-Up Art Cosmetics Inc. TRADEMARK<br>DEPARTMENT   |
| <a href="#">1204951</a> | SCULPT AND SHAPE | Make-Up Art Cosmetics Inc. TRADEMARK<br>DEPARTMENT   |















| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1208390</a> |    | CROWN IN RIGHT OF THE STATE OF WESTERN AUSTRALIA -DEPARTMENT OF CONSUMER AND EMPLOYMENT PROTECTION.   |
| <a href="#">1209205</a> | Beef Breeding Services  | State of Queensland through its Department of Primary Indust  |
| <a href="#">720273</a>  | <br>Rural Victoria                           | The Crown in Right of the State of Victoria C/- Department of State Development   |
| <a href="#">1210321</a> |    | CROWN IN THE RIGHT OF THE STATE OF VICTORIA C/- THE DEPARTMENT OF SUSTAINABILITY AND ENVIRONMENT, THE   |
| <a href="#">1211507</a> | Shared Services SA  | DEPARTMENT OF TREASURY AND FINANCE (SOUTH AUSTRALIA) SHARED SERVICES REFORM OFFICE  |
| <a href="#">1203753</a> | K-NECT  | Fresenius SE, Legal Department/ Trademarks  |
| <a href="#">1204953</a> | Medidrop  | Fresenius SE, Legal Department/ Trademarks  |
| <a href="#">302848</a>  | AGREE   | Henkel Corporation Law Department/Trademarks<br>The Triad, Suite 200 2200 Renaissance Boulevard<br>GULPH MILLS PENNSYLVANIA 19406<br>UNITED STATES OF AMERICA |
| <a href="#">523551</a>  | National Technical Information Service<br> | United States Department of Commerce  |
| <a href="#">717673</a>  |    | The Crown in Right of the State of Queensland C/- The Queensland Education Department C/- Tallebudgera State School   |
| <a href="#">1213933</a> |    | Department  |







| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1199301</a> |    | The State of South Australia c/- The Department of Education and Children's Services          |
| <a href="#">751156</a>  | AGPLAN  | Chief Executive Officer of the Department of Agriculture                                      |
| <a href="#">1197846</a> |    | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry         |
| <a href="#">1207735</a> | TF  | ORMCO CORPORATION DBA SYBRONENDO Legal Department   |
| <a href="#">757404</a>  |    | Department of Education, Employment and Workplace Relations                                   |
| <a href="#">724741</a>  |   | The Crown in Right of the Commonwealth of Australia C/- Department of Administrative Services |
| <a href="#">1218228</a> |  | Department of Education, Employment and Workplace Relations                                   |
| <a href="#">756122</a>  |  | The Crown in Right of the State of Queensland C/- Department of Emergency Services            |
| <a href="#">1218944</a> | GCIT  | The State of Queensland c/-The Department of Education, Training and the Arts                 |
| <a href="#">1211348</a> |  | Nastech Pharmaceutical Company Inc. Legal Department  |
| <a href="#">1211349</a> | NASTECH   | Nastech Pharmaceutical Company Inc. Legal Department  |









| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">754621</a>  |    | The Crown in Right of the Commonwealth C/-<br>The Department of the Environment, Water,<br>Heritage and the Arts                |
| <a href="#">1205629</a> |    | The State of Western Australia c/- Department of<br>Agriculture and Food  |
| <a href="#">766839</a>  |    | The Crown in Right of the Commonwealth of<br>Australia C/- Department of Communications,<br>Information Technology and The Arts |
| <a href="#">766843</a>  |   | The Crown in Right of the Commonwealth of<br>Australia C/- Department of Communications,<br>Information Technology and The Arts |
| <a href="#">779815</a>  |  | The Crown in Right of the Commonwealth of<br>Australia C/- Department of Communications,<br>Information Technology and The Arts |
| <a href="#">779816</a>  |  | The Crown in Right of the Commonwealth of<br>Australia C/- Department of Communications,<br>Information Technology and The Arts |
| <a href="#">779817</a>  |  | The Crown in Right of the Commonwealth of<br>Australia C/- Department of Communications,<br>Information Technology and The Arts |
| <a href="#">779818</a>  |  | The Crown in Right of the Commonwealth of<br>Australia C/- Department of Communications,<br>Information Technology and The Arts |

| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">779819</a>  |    | The Crown in Right of the Commonwealth of Australia C/- Department of Communications, Information Technology and The Arts                       |
| <a href="#">788316</a>  |    | The Crown in Right of the Commonwealth of Australia C/- Department of Communications, Information Technology and The Arts                       |
| <a href="#">788317</a>  |    | The Crown in Right of the Commonwealth of Australia C/- Department of Communications, Information Technology and The Arts                       |
| <a href="#">788318</a>  |    | The Crown in Right of the Commonwealth of Australia C/- Department of Communications, Information Technology and The Arts                       |
| <a href="#">788323</a>  |  | The Crown in Right of the Commonwealth of Australia C/- Department of Communications, Information Technology and The Arts                       |
| <a href="#">1205625</a> | ROWBOT  | Department of the Arts, Sport and Recreation and Sanchez, Jose  |
| <a href="#">266761</a>  |  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">266762</a>  |  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">266763</a>  |  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">754470</a>  |  | The Crown in Right of the State of New South Wales C/- Department of Health   |








| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">293468</a>  | SUNSOKA   | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">293469</a>  | SUNSOKA   | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">726003</a>  |    | The Crown in Right of the State of South Australia<br>C/- Department of Primary Industries  |
| <a href="#">560248</a>  | TENGRAPH  | Department of Minerals and Energy   |
| <a href="#">560249</a>  | WAMEX   | Department of Minerals and Energy   |
| <a href="#">726642</a>  |   | The Crown in Right of the State of Victoria C/-<br>Department of Natural Resources and Environment  |
| <a href="#">1224622</a> |  | Department  |
| <a href="#">1224623</a> | THAI SELECT   | Department  |
| <a href="#">756656</a>  |  | The Crown in Right of the State of Victoria c/-<br>Department of Education and Early Childhood<br>Development                                   |
| <a href="#">179426</a>  | SIGMA   | Sigma Company Limited ACN: 004132923 (Legal<br>Department) 96 Merrindale Drive CROYDON VIC<br>3136 AUSTRALIA                                    |
| <a href="#">465191</a>  |  | Sigma Company Limited ACN: 004132923 (Legal<br>Department) 96 Merrindale Drive CROYDON VIC<br>3136 AUSTRALIA                                    |
| <a href="#">1226682</a> | CARPE DIEM  | Carpe Diem GmbH & Co KG Trademark<br>Department   |
| <a href="#">1227947</a> | LUNAQUA   | Red Bull GmbH, Trademark Department   |
| <a href="#">1228866</a> |  | Department of Agriculture and Food  |





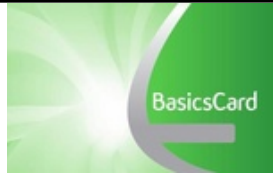
| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1221773</a> | I-CAT   | IMAGING SCIENCES LLC, Sybron Dental Specialties, Inc., Legal Department         |
| <a href="#">1228059</a> |    | CARPE DIEM GmbH & Co KG Trademark Department                                    |
| <a href="#">556656</a>  | TENGRAPH  | Department of Minerals and Energy   |
| <a href="#">729339</a>  |    | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729340</a>  |   | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729341</a>  |  | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729342</a>  |  | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729343</a>  |  | The Crown in Right of the State of Victoria c/- Department of State Development |






| Number                  | Mark  | Owner   |
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| <a href="#">729345</a>  |    | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729346</a>  |    | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729347</a>  |   | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729348</a>  |  | The Crown in Right of the State of Victoria c/- Department of State Development |
| <a href="#">729349</a>  |  | The Crown in Right of the State of Victoria C/- Department of State Development |
| <a href="#">1233856</a> |  | The Police Department Employees' Credit Union Limited ACN/ARBN 087 650 799      |

| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1235868</a> |    | Department of Water   |
| <a href="#">1235379</a> | Mighty Seam   | JFE Steel Kabushiki Kaisha Intellectual Property Department   |
| <a href="#">763194</a>  |    | State of New South Wales, Department of Rural Fire Service  |
| <a href="#">732152</a>  |    | The Crown in Right of the State of Queensland C/- Department of Primary Industries                                    |
| <a href="#">1237849</a> |   | Red Bull GmbH, Trademark Department   |
| <a href="#">762623</a>  |  | The Crown in Right of the State of Victoria c/- Department of Education and Early Childhood Development               |
| <a href="#">765550</a>  |  | The State of Queensland Through the Department of Agriculture, Fisheries and Forestry                                 |
| <a href="#">1242101</a> |  | The Police Department Employees' Credit Union Limited ACN/ARBN 087 650 799  |
| <a href="#">734193</a>  |  | The Crown in Right of the State of South Australia c/- Department for Education and Children's Services               |
| <a href="#">1242488</a> | AUSTRALIAN EDUCATION INTERNATIONAL  | THE CROWN IN RIGHT OF THE COMMONWEALTH OF AUSTRALIA C/- THE DEPARTMENT OF EDUCATION, EMPLOYMENT & WORKPLACE RELATIONS |



| Number                  | Mark  | Owner   |
|-------------------------|---|---|
| <a href="#">1242489</a> | AUSTRALIAN GOVERNMENT -<br>AUSTRALIAN EDUCATION INTERNATIONAL                       | THE CROWN IN RIGHT OF THE<br>COMMONWEALTH OF AUSTRALIA C/- THE<br>DEPARTMENT OF EDUCATION,<br>EMPLOYMENT & WORKPLACE RELATIONS          |
| <a href="#">1243013</a> |    | The Crown in Right of the State of Victoria c/-<br>Department of Education and Early Childhood<br>Development                           |
| <a href="#">297091</a>  | COUNTRY OVEN  | Kellogg Company Legal Department 670 One<br>Kellogg Square, PO Box 3599 Battle Creek<br>Michigan 49016-3599 UNITED STATES OF<br>AMERICA |
| <a href="#">1243753</a> | ServiceNet  | The State of Western Australia C/- the Department<br>of Treasury and Finance  |
| <a href="#">1243191</a> | RED BULL  | Red Bull GmbH, Trademark Department   |
| <a href="#">1243192</a> |    | Red Bull GmbH, Trademark Department   |
| <a href="#">735105</a>  |    | The Crown in Right of the State of Tasmania<br>Represented by the Department of Education<br>Community & Cultural Development           |
| <a href="#">1245127</a> | ONE STOP GREEN SHOP   | Department of the Environment Water Heritage &<br>the Arts  |
| <a href="#">1245074</a> |  | The State of Victoria through its Department of<br>Education and Early Childhood Development  |
| <a href="#">1202844</a> |  | The Commonwealth of Australia c/- Department of<br>Agriculture, Fisheries & Forestry, Bureau of Rural<br>Sciences                       |
| <a href="#">445951</a>  |  | N.V. Nutricia Trademark Management Department<br>PO Box 1 2700 MA Zoetermeer THE<br>NETHERLANDS   |
| <a href="#">735623</a>  | IMS   | The Crown in Right of the Commonwealth of<br>Australia C/-Department of Industry Science and<br>Tourism                                 |
| <a href="#">735625</a>  |  | The Crown in Right of the Commonwealth of<br>Australia C/-Department of Industry Science and<br>Tourism                                 |

| Number                  | Mark  | Owner  |
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| <a href="#">767833</a>  |    | The Crown in Right of the State of Queensland C/- Office of Child Care, Department of Families, Youth and Community Care Queensland    |
| <a href="#">459750</a>  | RONSEAL   | The Sherwin-Williams Company Legal Department 101 Prospect Avenue N W Cleveland Ohio 44115-1075 UNITED STATES OF AMERICA               |
| <a href="#">1247419</a> | CONSERVATORIUM OF MUSIC   | State of New South Wales through its Department of Education & Training of Legal Services  |
| <a href="#">308873</a>  | FILTRITE  | Intellectual Property Pty Ltd ACN: 089962041 Legal Department Administration Building 254 Canterbury Road BAYSWATER VIC 3153 AUSTRALIA |
| <a href="#">1248405</a> |   | THE CROWN IN RIGHT OF THE COMMONWEALTH OF AUSTRALIA AS REPRESENTED BY THE DEPARTMENT OF EDUCATION, EMPLOYMENT AND WORKPLACE RELATIONS  |
| <a href="#">741282</a>  |  | The Crown in Right of the State of Victoria c/- Department of Education and Early Childhood Development                                |
| <a href="#">744395</a>  |  | The Crown in Right of the State of Victoria c/- Department of Education and Early Childhood Development                                |
| <a href="#">771787</a>  | ARTS MATTERS  | The Crown in Right of the State of Victoria c/- Department of Education and Early Childhood Development                                |
| <a href="#">1252253</a> | BASICSCARD  | The Commonwealth of Australia, Department of Families, Housing, Community Services and Indigenous Affairs                              |
| <a href="#">1252259</a> |  | The Commonwealth of Australia, Department of Families, Housing, Community Services and Indigenous Affairs                              |

| Number                  | Mark   | Owner   |
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| <a href="#">1251773</a> |   | Red Bull GmbH, Trademark Department   |
| <a href="#">1233152</a> |   | Department of Economic Development, Tourism and the Arts  |
| <a href="#">1252735</a> | NORTHERN VICTORIA IRRIGATION RENEWAL PROJECT                                       | State of Victoria Department of Sustainability & Environment - State Owned Enterprise for Irrigation Modernisation in Northern Victoria         |
| <a href="#">1255040</a> |   | Department of Industry and Resources  |
| <a href="#">1254803</a> |   | Department  |
| <a href="#">1255601</a> | BUMBLE AND BUMBLE GELLAC   | Bumble and Bumble LLC Trademark Department  |
| <a href="#">1255677</a> | BULLIT   | Red Bull GmbH, Trademark Department   |
| <a href="#">1255678</a> |  | Red Bull GmbH, Trademark Department   |
| <a href="#">1237264</a> | CORE-LOC   | Department  |
| <a href="#">311827</a>  | CLARK  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">311828</a>  | CLARK  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">355242</a>  | CLARK  | Intellectual Property Pty Ltd ACN: 089962041<br>Legal Department Administration Building 254<br>Canterbury Road BAYSWATER VIC 3153<br>AUSTRALIA |
| <a href="#">1256650</a> | Access2HomeCare  | THE CROWN IN THE RIGHT OF THE STATE OF SOUTH AUSTRALIA CARE OF THE OFFICE FOR THE AGEING, DEPARTMENT FOR FAMILIES AND COMMUNITIES               |

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